

A decorative background featuring a network diagram with nodes and connecting lines, primarily in shades of blue and grey, positioned in the top-left and bottom-right corners.

Texaco Wiki

Engaging Undergraduates in Digital Research on Caribbean Literature and Culture

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Modern Languages Association (MLA) Convention



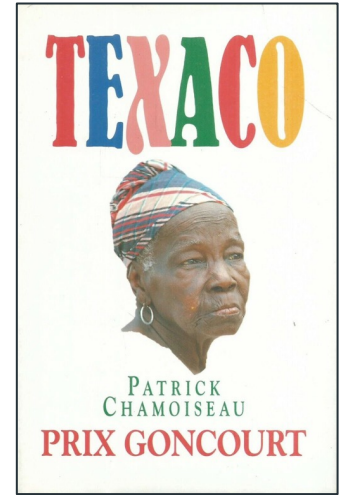
About the *Texaco Wiki*

- ◎ Open educational resource facilitates undergraduate research on Caribbean literature and culture
- ◎ Sources: peer-reviewed scholarship & digital archives
- ◎ Iterative, emphasizes process of interpretation
- ◎ Students become authors
- ◎ Collaborative construction

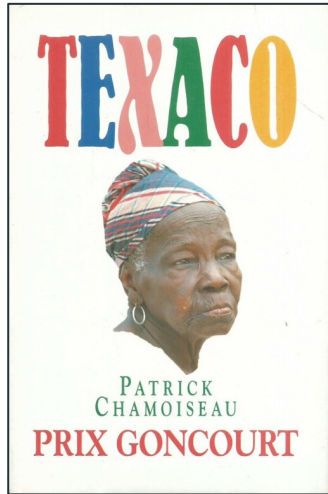
1.

Project Genesis

Inspired by pedagogical challenges of teaching *Texaco* in a 1-credit (8-week) honors course on Globalization

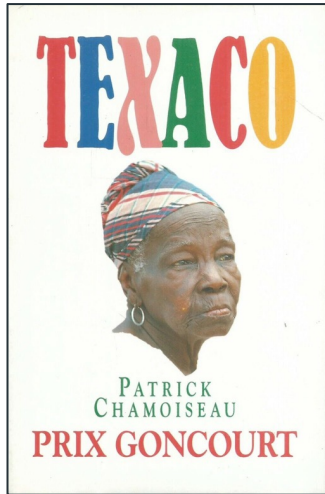


Pedagogical Challenges Inspired the Wiki



- ⊙ Designing new course on globalization
- ⊙ Afro-Caribbean culture and history is unfamiliar to many American undergrads
- ⊙ Non-linear narration, unclear timespan
- ⊙ Embedded and framing narratives
- ⊙ Infused with French Creole language

Knowledge Production in the novel *Texaco*



- ◎ Analog archives of the African Diaspora are incomplete & primarily written by colonizers
- ◎ *Texaco* dramatizes:
 - ◎ Process and power of storytelling
 - ◎ Transition from speech to writing
- ◎ Digital spaces provide hold the potential for liberation through producing new archives

A decorative network diagram in the top-left corner, consisting of various sized circles (nodes) connected by thin lines (edges). Some nodes are solid grey, while others are hollow white with a grey outline. The network is dense and irregular, extending from the top-left towards the center of the slide.

2.

Why a Wiki?

Centering networks of identity and
knowledge production



“

“Neither Europeans, nor Africans, nor Asians,
we proclaim ourselves Creoles.”

Bernabé, Jean, Patrick Chamoiseau, & Raphaël Confiant. “In Praise of Creoleness.” Translated by Mohamed B. Taleb Khyar. *Callaloo* 13.4 (Autumn, 1990): 886-909. p 886



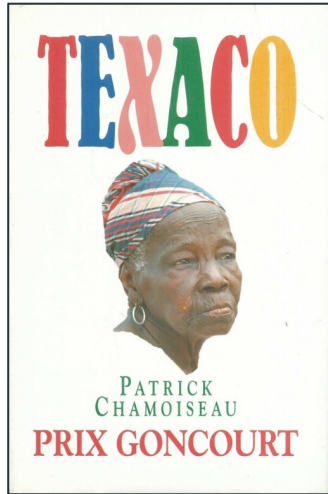
“

“Our history is **a braid of histories**. . . .

Because of its constituent **mosaic**, Creoleness is an **open specificity**. It escapes, therefore, perceptions that are not themselves open. Expressing it is not expressing a synthesis, not just expressing a crossing or any other unicity. It is expressing a **kaleidoscopic totality**.”

Bernabé et al., p 892

Ethical Instruction



- ◎ Represent complexity of the novel
- ◎ Recognize that knowledge production is a way of asserting power
- ◎ Model multiple entangled pathways to understanding
- ◎ Collaborative and communal construction, with all its tensions
- ◎ Acknowledge positionality

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3.

Future Directions

Including More Voices

Future Directions

- ◎ Develop collaborations to get more teachers and students involved
- ◎ Make lesson plans available, with support from the Digital Library of the Caribbean
- ◎ Email me to get involved: jesshut@siue.edu

Acknowledgements



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 - ◎ Slide presentation template by [SlidesCarnival](#)
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